Ŋ

Ó

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Henry Hoyt Hammond, Jr.,

in consideration of Ten Thousand Five Hundred Seventy-Five and No/100 (\$10,575.00)----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William M. Williams and Paula M. Williams, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the southeastern side of Edwards Road and being known and designated as Lot No. 8 on plat of the Property of Leslie & Shaw, Inc., said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "LL", at Page 45 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Edwards Road, joint front corner of Lots Nos. 7 and 8 and running thence with the southeastern side of said Road N. 27-47 E. 65 feet to an iron pin at the southern corner of the intersection of Forestwood Drive and Edwards Road thence with the curve of said intersection N. 72-47 E. 21.2 feet to an iron pin on the southern side of Forestwood Drive; thence with the southern side of said Drive the following courses and distances: S. 67-16 E. 48.4 feet; S. 77-02 E. 48.4 feet; S. 82-12 E. 40 feet to an iron pin; thence with the rear line of Lot No. 8 S. 7-48 W. 117.7 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 8; thence with the common line of said lots N. 62-13 W. 187.6 feet to an iron pin, the point of beginning.

This being the same property conveyed to the grantor by deed dated January 5, 1957 and recorded in the R. M. C. Office for Greenville County in Deed Book 568, at Page 335.

This conveyance is made subject to all restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of October 19 67.

SIGNED, sealed and delivered in the presence of:

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he saw the within named grantor(s)

execution thereof.

SWORN to before me this 18th day of

October

19 67

SWORN to before me this 18th day of October

Notary Public for South Carolina.

(SEAL)

MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA

, , , ,

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 18th	Mortha & Hammon
ham Smung (SEAL)	
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970 RECORDED this 19th. day of October 19 67, at	12:39 P. M. No. 11439